

## Electronic Acknowledgement Receipt

|                                          |                             |
|------------------------------------------|-----------------------------|
| <b>EFS ID:</b>                           | 1222774                     |
| <b>Application Number:</b>               | 10720927                    |
| <b>Confirmation Number:</b>              | 5232                        |
| <b>Title of Invention:</b>               | WING DRIVING APPARATUS      |
|                                          |                             |
| <b>First Named Inventor:</b>             | Teruaki Tanaka              |
| <b>Customer Number:</b>                  | 570                         |
| <b>Filer:</b>                            | Clark A. Jablon/Donna Marks |
| <b>Filer Authorized By:</b>              | Clark A. Jablon             |
| <b>Attorney Docket Number:</b>           | 9369-95US (T37-161834M/AI   |
| <b>Receipt Date:</b>                     | 27-SEP-2006                 |
| <b>Filing Date:</b>                      | 24-NOV-2003                 |
| <b>Time Stamp:</b>                       | 15:53:06                    |
| <b>Application Type:</b>                 | Utility                     |
| <b>International Application Number:</b> |                             |

### Payment information:

|                                                                                                                                                                                             |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Submitted with Payment                                                                                                                                                                      | yes     |
| Payment was successfully received in RAM                                                                                                                                                    | \$ 1700 |
| RAM confirmation Number                                                                                                                                                                     | 196     |
| Deposit Account                                                                                                                                                                             | 501017  |
| The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:<br>Charge any Additional Fees required under 37 C.F.R. Section 1.16 and 1.17 |         |

### File Listing:

| Document Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document Description                           | File Name         | File Size(Bytes) | Multi Part | Pages |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|------------------|------------|-------|--|--|--|--|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | 9369-95issfee.pdf | 202147           | yes        | 5     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Multipart Description</b>                   |                   |                  |            |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Doc Desc</b>                                |                   | <b>Start</b>     | <b>End</b> |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Issue Fee Payment Recorded                     |                   | 1                | 1          |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amendment after Notice of Allowance (Rule 312) |                   | 2                | 5          |       |  |  |  |  |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                   |                  |            |       |  |  |  |  |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                   |                  |            |       |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fee Worksheet (PTO-875)                        | fee-info.pdf      | 8264             | no         | 2     |  |  |  |  |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                   |                  |            |       |  |  |  |  |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                   |                  |            |       |  |  |  |  |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                   | 210411           |            |       |  |  |  |  |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/> If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/> If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> |                                                |                   |                  |            |       |  |  |  |  |